9/29/22 1

Campaign Statement –				in the state of th	CAMPAIGN FIN ANCE
Short Form		Date of election if applicable: (Month, Day, Year)		Amendment (Explain Below)	
1.	Statement Covers Calendar Year 20 22			The British was the	
2.	Officeholder or Candidate Information			3. Office Sought or He	ld .
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD		
	Gary Burns	<u> </u>		District Director	
	STREET ADDRESS:			JURISDICTION (LOCATION)	DISTRICT NUMBER (IF APPLICABLE)
				Las Virgenes Municipal Water District #3	
	СПУ	STATE	ZIP CODE		
	Calabasas CA 91302 REA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS		<del>androne and the state of the s</del>		
		gbmhhoa2@gmail.com			
	818 326 2000		@gmail.com		<del></del>
4.	Committee Information  List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.				
	COMMITTEE NAME AND I.D. NUMBER			COMMITTEE ADDRESS	NAME OF TREASURER
	N/A		,		
5.	Verification				
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of C				
	_ 09/29/2022			2.5	
	Executed onDATE			Ву	